

Official Record of Attendance for Continuing Legal Education Credits (CLE)

Submission of this form and payment are required for Strafford to process your credit

Provider: Strafford, 590 Dutch Valley Rd. NE, P. O. Box 13729, Atlanta, GA 30324-0729

Date: February 23, 2010

Conference Title: New RESPA Regulations

Duration: 1:00 PM to 2:30 PM, Eastern Time

MAIN REGISTRANT:

Name: _____

Firm Name: _____

Firm Address: _____

RETURN FORM WITHIN 7 DAYS:

FAX: 404-935-0749

EMAIL: CLE@straffordpub.com

MAIL: Strafford, P.O Box 13729 Atlanta, GA 30324

CLE PROCESSING PAYMENT OPTIONS (X ONE):

(note: program registration does not include payment for optional CLE processing)
 CLE credit processing is provided at \$65.00 per person per state requested. We will bill main registrant for this program for all attendees requesting CLE credit processing.

CLE credit processing for this program @ \$65 per person, per state = \$ _____ (Amount Due)

Payment already made upon registration

Check (make payable to Strafford)

Credit Card Select Type: MC Visa Am Exp Disc

Account No: _____ Exp. Date: _____

Billing Address: _____

Signature: _____

- CLE is not available for Delaware, Indiana, Kansas, Ohio, Puerto Rico, and for NY attorneys admitted within the last 2 years.
- We will inform participants of the number of credits awarded, upon approval of the program by your state(s)
- Approval times for credits vary by state.

PLEASE PRINT

NAME	CLE STATE REQUESTED	STATE BAR ID	EMAIL ADDRESS	PHONE #	SIGNATURE
1.	State 1				Your signature above is your attestation that you listened to the entire seminar.
	State 2				
2.	State 1				Your signature above is your attestation that you listened to the entire seminar.
	State 2				
3.	State 1				Your signature above is your attestation that you listened to the entire seminar.
	State 2				
4.	State 1				Your signature above is your attestation that you listened to the entire seminar.
	State 2				
5.	State 1				Your signature above is your attestation that you listened to the entire seminar.
	State 2				

Please make copies of this page to list any additional attendees

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listening time *